

Felsham

To Members of the Council: YOU ARE HEREBY SUMMONED to attend the MEETING of FELSHAM PARISH COUNCIL, which will be held in Felsham & Gedding Village Hall on **Tuesday 17th October 2023** at 7.30pm for the purpose of transacting the following business:

Members of the Public: Members of the public are welcome to attend and may address the council during the public forum.

- 2023/069** **Welcome & to receive apologies for absence**
2023/070 **To receive members' declarations of interest in accordance with the council's Code of Conduct for the items on the agenda and to receive any requests for dispensations relating to Discloseable Pecuniary Interests**
- 2023/071** **To sign the minutes of the Parish Council meeting of 12th September 2023 as a true record**
- 2023/072** **To receive reports from SCC & MSDC Cllrs**
a. SCC Cllr Penny Otton
b. MSDC Cllr Nicky Willshere
- 2023/073** **Public Forum**
- 2023/074** **Clerk's report**
- 2023/075** **Finance & Governance**
a. To receive a financial update
b. To approve orders requested for payment – Clerk's Salary £434 (Sept/Oct); TGS Grass Cutting £422.40 (2 months) Cllr Garrod Reimb. Defib. Batteries £157.17; CAS Website £60.00
c. Personnel – To consider draft Clerk Appraisal Scheme (Closure of Meeting to Public & Press)
d. To consider any other urgent Finance & Governance Matters
- 2023/076** **Planning**
a. To consider any Planning Applications since the issue of this Agenda
b. To note Decision(s) DC/23/03469 Repairs Monks Park Cottage, Cockfield Rd, Felsham;
DC/22/06309 - Anglian Water Services Bury to Colchester Pipeline
c. To note the BMSDC JLP Inspector's Report
d. To note any decisions received since the issue of this Agenda
e. To consider any other planning matters
- 2023/077** **Village Maintenance**
a. To receive a report from the Tree Officer
b. To consider matters reported & updates
- 2023/078** **Conservation Area**
a. To receive a report from the Conservation Office
b. To consider any matters reported
- 2023/079** **Highways & Footpaths**
a. To receive a report from the Footpath Officer
b. To consider any matters reported
c. To discuss possible plan for a Solar Lighting project
d. Community Speed Watch – update
- 2023/080** **Correspondence** - To note correspondence & to consider any action necessary
- 2023/081** **Local Housing Needs – update**
- 2023/082** **Village Sign – update**
- 2023/083** **Matters to be brought to the attention of the council/future agenda items**
- 2023/084** **To confirm date of the next Meeting – Tuesday 14th November?**

